

SOCIAL AWARENESS SOCIETY FOR YOUTH



Dignity

Equality

Justice



Empowering

Dalit/Adivasis to be entitled



About us

Social Awareness Society for Youths (SASY) is a Human Rights organization to guarantee the safe and dignified life to the oppressed communities of Dalit and Adivasis. It also takes steps to forge lasting change in the lives of children, women living in poverty and injustice. SASY without bias and prejudices serves all people with special focus on Dalits/Adivasis communities.

Started by few eminent Dalit activists in Tindivanam in the year 1983, today SASY has its central office in Tindivanam, Tamilnadu; we serve vulnerable communities across 4 districts (Cuddalore, Villupuram, Erode and Thirupur) in Tamilnadu state and union territory. SASY works alongside communities, the government, CBOs, NGOs, networking and coalitions organizations, corporate and other partners in addressing issues that subaltern face – denial of access to fundamental rights, violence against Dalit and Adivasis, physical abuse on girls and children, lack of access to education, lack of basic health, malnutrition and uncertain livelihood.

Our approach

Focus on Dalits/Adivasis: All relief and development work is focus on the community capacity and the Dalit/Adivasi human rights are preserved with by effective monitoring and adjudication system. We pursue Dalits/Adivasis well being through all our programmes.

Gross root based: SASY's human rights monitoring is community based. Our staff live and moves around the communities, learning from them and working along with them to find solutions to issues of human rights violations/poverty.

Partnering for Transition: We partner with Dalits and adivasis, children, civil society, activists, academia, public corporations, rights based organizations to create a ground fit for Dalits/Tribes.

SASY is always responding to every major disaster in the region in the last two decades including the 2004 Tsunami, 2011 Thana Cyclone and erupting human rights violations in various districts of this state. SASY is a convener and member of several networks - and coalitions - at various levels.

Our vision for every human being; at equalitarian society
Our journey for every Dalit/Adivasi; life with dignity, equality and justice.



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- THE EXECUTIVE DIRECTOR

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Dear comrade in freedom,

At the outset, I would like to deeply express my sincere gratitude to all of you for your extensive support and contribution towards accelerating equality with human dignity of Dalits and Adivasi through different programs. However, Social Awareness Society for Youths has succeeded and accomplishment the promises over the past year through innovative interventions, strategies and with your contributions.



Dalit human rights monitoring was very effective, empowerment of Dalit women, building leadership of the Dalit/Adivasi children were strongly placed in the ground. The participation of children, women, families, and communities are immensely appreciated at this juncture. Their cooperation, efforts were made us be successful in accomplishment of the tasks and results over the year.

We want to thank Christian Aid, Care India, JMA foundation- France, Kinder not Hilfe (KNH) Germany, NABARD, Civil society organizations and Community based organizations for partnering with us to continue battle for social justice and equality .

Best wishes,

A handwritten signature in black ink, appearing to read 'V.A. Ramesh Nathan'.

V.A.Ramesh Nathan
Director - SASY



A battle for social justice

Age by age, even now, Dalit is a group of people traditionally regarded as untoachable and live at the bottom of India's rigid social order known as the caste system .the Dalits and Adivasi are considered to be inhuman, potential victims of all forms of caste based discrimination and other form of human rights violations every day. The extreme poverty, caste illegitimate rules are rigid in their socio, cultural, economic and political development. The incidents of caste atrocity against Dalits are increasing 3% every year.

Social Awareness Society for Youths (SASY) has been responding to “end caste based atrocities and discrimination” in the past two decades by empowering the Dalit community to access justice delivery institutions to ensure their rights, strengthening the legal instrument to prevent the Dalits from caste discrimination and social exclusions.

These efforts have resulted in creating effective monitoring mechanisms which hold the state accountability on the incidents of caste based discriminations and violence.

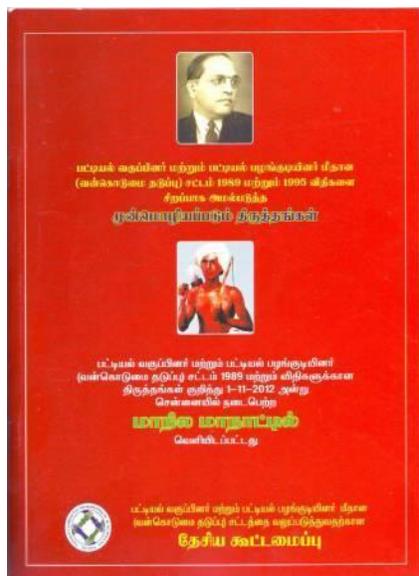
DALIT HUMAN RIGHTS MONITORING

Is one of the nerve activities of SASY to uphold the state accountability to respond the occurrence of caste based discriminations and atrocities perpetuated against Dalit/Adivasi communities. SASY partnering with national and international legal instruments have developed its own pronged strategies to monitor effectively on the awesome violations erupted against these vulnerable communities

and begun fight against these inhuman untouchability practices.

DOCUMENTATION

Caste atrocities and discriminations against Dalit/ Adivasi communities are regular phenomenon and it seeks special attention of



the civil society to establish documentation systematically. It thus became inevitable at this juncture to maintain the database of incidents of caste based discrimination

to engage an effective advocacy with the state to uphold the rights of the survivors of caste atrocities and strengthened the legal instrument. SASY has scientifically documented 653 incidents of caste atrocities that had been reported on the news medium. It has yielded to amend in Indian parliament with further teeth in the existing Prevention of Atrocity Act 1989.

Fact Finding Mission

A lack of legal awareness and knowledge of the poor Dalit/Adivasi communities have caused to the denial of justice frequently. The survivors are repeatedly

denied justice due to the willful negligence of the duty bearers upholding caste domination and prejudices. However, these violations, illegitimate functions of the duty bearers and four districts occurred over this year 2012, SASY always intervened this matters Field reports with benchmarks have been the basis of field considering the



the Perpetrators have been booked under the law with the efforts of SASY. SASY has been professionally documented 69 horrific incidents of caste atrocities in by support of Dalit Human Rights Defenders (DHRD).

fixing up monitoring prepared by DHRD. On reports and intensity of the issue

the action would have been taken such as case filed under appropriate criminal sections, ensure relief and rehabilitation of the survivors of caste atrocities, protection of witnesses, synthesizers and etc. It would continue an advocacy by the **Dalit Human Rights Defenders (DHRD)** on support of the survivors of caste atrocities to sustain their rights and justice.

MEDIA ADVOCACY

THE HINDU • SUNDAY, JULY 22, 2012

Dalits, caste Hindus sink differences over worship at Neeramani temple

Common entry point for all castes agreed upon at peace committee meeting

A.V. Ranganathan

CUDALORE: The age-old vexatious issue of denying Dalits entry to the Sri Maha Muthu Mariamman temple at Neeramani in Vriddhachalam block has been amicably resolved by the district administration.

Following the resolution, the Dalits, along with the caste Hindus — mostly Vanniyars and Udayars — sank their differences and jointly went to worship at the temple on Aadi Velli (July 20).

During the peace committee meeting on July 18 chaired by Vriddhachalam Revenue Divisional Officer J. Anandakumar, it was agreed to have a common entry point for all castes to the temple. As far as encroachment of temple property was concerned the villagers agreed to follow court directions.

Five-member panel

It was resolved to form a five-member panel, comprising two Dalits, two members of other communities and one common per-



EVOLVING CONSENSUS: Peace talks were held in the presence of Vriddhachalam Revenue Divisional Officer J. Anandakumar on Maha Muthu Mariamman temple entry. PHOTO: SPECIAL ARRANGEMENT

son (to be elected unanimously) to work towards communal harmony and take steps to remove irritants that might disrupt peace.

District Collector Rajendra Ratnoo told *The Hindu* that it was more of a coun-

selling session than peace committee meeting. The villagers were informed of the stringent provisions of the Act relating to untouchability.

Officials pressed that in the modern era there could not be any discrimination,

overt or covert, in a welfare State.

Deputy Superintendent of Police Vanitha, Inspector Sridharan and Tahsildar Prabhakaram played a vital role in bringing the issue to a peaceful conclusion.

The over 200-year-old

eight days, providing chance to each hamlet for performing puja.

On June 15 it was the turn of the Dalits, but the temple priest was hesitant to perform the rituals.

Even fire-walking and temple car procession were curtailed, while the fire was extinguished, the car procession was stopped midway.

As an explosive situation emerged, the administration deputed a large contingent of police to Neeramani for maintaining peace.

According to R. Babu of the Social Awareness Society for Youth, and M. Nizamudeen of the Consumer Federation Tamil Nadu, the organisations that took up the issue, till now, the Dalits could view the deity only through a gap provided on the temple wall. They could perform anga pradakshinam (rolling on the floor) only outside the temple compound.

With the issue amicably resolved, the Viduthalaai Chiruthaigal Katchi gave up its plans for 'road roko' on July 20.

The incidents of caste atrocities are frequently being polarized by the political parties and anti social elements for their vested interest. A rapid escalation of news agency owned or functioned by the political parties and other caste Hindu movements have been always manipulating this news against Dalit/Adivasi to receive attraction from their viewers/affinity groups for their own political gain. Several incidents happened during the

year 2012, for an example Dharmapuri riot.

In the meanwhile, its own strategy and effective advocacy in mainstream media. It extensive coverage's issues, building different quarters to machineries for SASY had taken mainstreaming the and authentic



SASY has developed being engaged with light of secular has resulted in of Dalit/Adivasi solidarity from the pressurize the legal appropriate actions. serious efforts to media to let-out facts messages.

A group of secular media professionals had been sensitized on Dalit issues by SASY with regular updates of factual reports and picturaised on the incidents of caste atrocities and discriminations. A perspective building for media people on Dalit/Adivasis issues and concern are done.

STRENGTHENING OF LEGAL INSTRUMENT

As we know, the SC/ST PoA Act 1989 is at under-implementation mode throughout the country. The Act has been enacted with high intention of protecting and promoting the rights of Dalit/Adivasi by all its way. Yet, in contrary the objective of the Act is not serve its purpose and it is often violated by the implementing authorities themselves. Such an important act has no teeth in practical.

With the capacity of state convening organization for the Tamil Nadu state in the national coalition for strengthening of SC/ST PoA Act 1989, SASY played a vital role and took constant advocacy efforts at state,/national level. As a result the house of parliament has



principally accepted the essential amendments that being proposed by the coalition. The fresh form of Act would cater to the successful implementation.

ADJUDICATION

Justice is the lasting aim of all our intervention in the journey of access to Justice and entitlements of Dalits/Adivasis as guaranteed by Indian constitution. The judiciary has the decisive authority to ascertain justice of the deprived communities when they suffer. All are equal before law under Article 14 of fundamental rights, it has become legitimate and faith to the poorest and vulnerable groups on justice in the society. SASY found a way of adjudication by filing cases in the judiciary on behalf of the survivors of caste atrocities. An effective intervention in the judiciary and advocacy with the statutory commissions had yielded the justice for many case, some are under pending.

LEGAL INTERVENTION



Ignorance and lack of knowledge of the Dalit/Adivasi communities are attributed to delay and denied justice very often. The more complex of biased authorities in the justice delivery system is rigid and negligent to the Dalit/ Adivasi communities. In practical, the rate of convictions are very

less than the acquittal due to the existing legal system, less number of special courts, inadequate knowledge of the special public prosecutor and undue delay of case trails in the special court.

However SASY has effectively maneuvered judicial mechanisms and gained desirable situations. The perpetrators are put in behind the bar and granted punishments. Totally 39 cases filed under the SC/ST PoA Act 1989 paid special monitoring at the special courts by the trained advocates. Few referral cases have been reinvestigated by the police and CBCID enquiry was ordered.

The survivors of caste atrocities have been consoled and educated with their rights during the process of adjudication efforts by SASY.

ADVOCACY WITH THE STATUTORY COMMISSIONS



It is imperative to engage an advocacy with the statutory commissions to pressurize the justice delivery system to reach the unreached. SASY on behalf of the survivors of caste atrocities has effectively advocated in the state and national statutory commissions

Particularly the National Human Rights Commission {NHRC}, National Commission of Scheduled Caste {NCSC), National Commission for Protection of Child Rights {NCPCR) and National commission for Women {NCW) through lodging

Complaints, appealing the cases in 6 public hearings conducted by these commissions, 18 cases were awarded on hand, and 13 cases have been effectively addressed by NCPCR during the public hearing. Totally 110 cases of caste atrocities have been well addressed before these commissions.

It has been immensely resulted that the law enforcement agency resorted reinvestigation, filed cases under appropriate sections, enhanced compensation and awarded punishments under the SC/ST PoA Act 1989. The concerned government departments have responded equally in accordance with the directions given by these commissions.

SASY gained the resources of news media for an extensive coverage and attracted the public opinion on justice.



The survivors of caste atrocities have been morally developed as a result of public hearing and it has raised the sensitivity among the law enforcement implementing agency, school teachers and others.

INTERIM RELIEF AND REHABILITATION

SASY has meticulously followed the cases filed under the SC/ST PoA Act 1989 and advocated for relief and rehabilitation. The survivors of caste atrocities were provided relief, interim compensation by the state and further efforts had been taken for rehabilitation. SASY secured Rs. 3,086,850 INR as an interim compensation for the survivors of caste atrocities from the state. The redressed mechanisms have been effectively adopted by SASY to reassure relief and rehabilitation of the survivors of caste atrocities. It helped out the victims in a sustained way.

Child protection

Dalit/Adivasi children from 20 villages in Parangipettai and Chidambaram areas are positive with their growth of achievements. Raising leadership quality, freedom of expression, increased self-esteem, unrestricted participation and enhanced self determination are the developmental indicators. 200 children of these 20 villages are daily fed and regularly attend in the



school.

RESPONDING TO MOTHER/CHILD HEALTH:

The poverty and irregular income of poor Dalit/Adivasi families caused their children malnourished and it significantly affects their physical/mental growth and development.

India is home to 47% of all the underweight children in the world. More than 5000 children die every day in India due to preventable diseases and about 47% of adolescent girls are undernourished.

SASY has been responding to Child ill health and malnutrition in the past few years with by government health system/and being introduced innovative methods among Dalits/Adivasis in Parangipettai/Chidambaram target areas. To name of a few; feeding 200 children, conducting medical camp, anti-natal care and supplementary education.

CHILDREN RESOURCE CENTERS {CRC}

The children must be blissful and need care on their development and growth. SASY achieve this through this *children resource centers* instituted by SASY. The children orientation with socio/psychological/cultural development is fostered by CRC. Over 630 schools going children are take part in the *Children Resource Centers* from 20 villages and their outputs have been impacted around 6200 children in 51 villages, schools through their various engagements. 80% of the children have been enhanced with their capacities on education and became rank holders. Considerable numbers of Dalit students have been promoted to higher education. A dropout student from Adivasi family has been reenrolled in the school

In essence, Dalit/ Adivasi communities are rich at their culture and heritages, but it often stigmatized by social illusion and it vanished slowly, However 50 Children and Youth have been trained on Dalit/Adivasi Art and Culture through various training programmes conducted by SASY. The Dalit/Adivasi children have been tremendously recognized by the school and the public for their outstanding cultural performances. The *“Children Art Team”* has been effectively contributed for community mobilization to ascertain their rights

CHILD PARTICIPATION at LOCAL GOVERNANCE

Dalit/Adivasi children had been effectively trained to participate in the local governance meetings held at villages. A pile of petitions were submitted by children to the local governance in seeking basic amenities. It has well yielded the results with appropriate actions by the village Panchayats. The child rights – right to live, right to protection right to participation. SASY allow children to grow up healthy and free.

CHILDREN MOVEMENT FOR CLIMATE JUSTICE-CMCJ (Cuddalore)



The children are the catalyst in bringing about positive social change and it has been proved very often. The entire globe is obstructed with all kinds of environmental destruction and seeks grave attention to retrieve it. As in contribution, the children of “*Children Movement for Climate Justice*” have conducted 8 days walk-in campaign highlighting “*Climate Justice*” from Kanniyakumari to Chennai. The children created awareness on climate justice by many events at schools, colleges and public places which attracted various sections of the people into subject matters. A fresh experience gained by children while traveling many new places



CHILDREN ADVOCACY FOR SOCIAL INCLUSION

All human beings are born free and equal with dignity and rights, but it has been often denied for Dalits/Adivasis due to caste system. The children of CRC has been effectively engaged an advocacy with civil society such as district magistrate, police authorities and revenue

departments and finding solutions for many issues pertaining to caste prejudices and discrimination over the year. The advocacy efforts by children are hugely encouraged by the state representatives and community. Social inclusion is inevitable to achieve equality

and democracy in the pluralistic society. These subjects are effectively communicated to the society by the children through their own way.

PROTECTION OF CHILD BIRTH through Campaign against Sex Selective Abortion

SASY in collaboration with local child rights organization have been effectively campaigned against sex selective abortion in Cuddalore district. The community was aware towards ending sex selective abortion. The district has witnessed high number of high number of sex selective



abortion in the last year. SASY immediately responded in a war footing way to stop this practice with help of women federation, prior to that the women federation made grass-root campaigns at villages. The women federation members staged cultural programs that drastically raised awareness among the public. The campaign was extensively covered in the media and the message has been reached to larger populations. The Dalit women and men federation are regularly do vigil and monitoring the scan centers in Cuddalore district which has alarmed to minimize sex selective abortion in the scan centers. The medical practitioners also trained with this subject matter.

DALIT WOMEN ENTREPRENEURSHIP

The caste and gender prejudices over Dalit women became irrelevant by the Dalit women achievers with the support of *Christian Aid UK*. The life of Dalit women have been transformed from daily labour to entrepreneurs. SASY has formed a Dalit women federation in



Parangipettai block with initial support for brining economic sustainability. The Dalit women federation became self sustained with the income of enterprise owned by them. The profit is transferring to the children food, education, medical care and development. The Dalit women became “*job givers instead of job seekers*” in Parangipettai. The trade practices have been significantly increased among the Dalit/Adivasi women. Now they are in the way to entrepreneurship from daily labourer.

ECONOMIC STABILITY OF DALIT WOMEN through cashew nuts processing and marketing Parangipettai

The tricky daily life of poor Dalit women has been transformed through the efforts of Dalit women federation formed by SASY. The Dalit women lives in Parangipettai village became owners of the “*Port Novo Cashew Processing Company*” with the initial support given by SASY. Now the Dalit women are expert in procurement of cashew seeds, processing, marketing and management. The company management is 100% governed by the women provides jobs for 150 women every day.

The technology applied by the Dalit women has yield large scale production and profits. The Dalit women stood tall in economy and income stability. It is enlarging the children education and other developments through the support rendered by *CARE India and NABARD*.

LIGHTING THE LIVELIHOOD OF DALIT WOMEN through candle production unit-Parangipettai

40 Dalit and Adivasi women have elevated the life of Dalit women with sustainable regular income through the venture of *Candle Production Unit* owned by them. Their families are free from hunger and poverty. The decent income helped their children to access standard of education, adequate food and standard of living. They are respected in the family and their leadership has been recognized in the community.



ACCESS TO ENTITLEMENTS through Community leadership



The Dalit community is sustainable in leadership to resolve the issues by themselves. The potential community leaders have provided adequate information on various government welfare schemes and rights through capacity building programmes by SASY. The trained leaders have formed community based organizations (CBO) consisted of similar interested people in their locality. The CBOs are in the frontline of protection and promotion of the rights of Dalit/Adivasi communities. The cruel forms of caste atrocities and human rights violations have been effectively addressed by the CBOs in 4 districts. The Dalit/Adivasi communities have been mobilized towards land and housing entitlements. Their proactive participation at national level advocacy for strengthening of SC/ST PoA Act has appreciated.

LEGAL EDUCATION- on RTI, RTE, PRI, Women's Rights

Information is considered to be "Power", lack of information is always least appreciated everywhere. Thus Human Rights Advocacy and Research Foundation (HRF) in collaboration with SASY and Consumer Confederation Tamil Nadu (CCT) has organized several capacity building programs for the Dalit/Adivasi communities on Right to Information Act,



Right to free and compulsory education, Panchayat Raj and women rights. These inputs have enhanced the knowledge of people and triggered them to claim their rights. The trained people are the catalyst in their village to access various redressal institutions to ensure their rights and justice. The impacts of Dalit human rights have been sustained through the frontline community leaders.

MAHALIR SAKTHI (Power of Women)

The poor Dalit and minority women from urban slums of Madurai have provided life skills to liberate from caste based menial jobs. The children future is focused with quality education and leadership through *Learning Centers* formed by *Mahalir Sakthi*. The children are prevented from sexual abuses and harassment in the public sphere through awareness building programmes. The homeless women have been motivated and they have been mobilized towards land and housing entitlements in the urban area. The human rights abuses and social exclusions have been effectively addressed through the women leaders by accessing criminal justice system. The Dalit and minority women are entitled to the various government welfare schemes through awareness and accessed to information.

CHILDREN'S ART CENTRE - ALAMPOONDI thoughts of colorful paintings

The poor Dalit children who handled the brush at first time have delivered amazing



paintings and the language cannot be a barrier for communication that has been once again proved by the children in Alampoondi village. The children thoughts of nature and their rights have been flourished through colorful paintings drawn by them. It is eventually witnessed that the children are very quick learner and their self confidence makes everything possible.

The Dalit children from a remote village of Alampoondi were formed into a group by *Children's Art Centre* with focused to enhance the capacities of Dalit children in Art. The children have proved their multi talents and showcased their talents during the Art exhibition conducted by *Children's Art Centre* at Gingee, Auroville and other public places.

The children of parents and the communities have been proud of their talents and creativity.

Other than paintings the Dalit children are talented on performing “Theruk oothu” a form of Dalit traditional dance which performed for community mobilization. The CAC center has enhanced educational capacities of the Dalit children to accomplish their academic records.



BUILDING NEW LIFE: NATURAL DISASTER RESPONSE



A sudden shock always pushed people life into a miserable condition. Very unforeseen natural disaster crumpled the people life and makes them irrelevant by evacuating self confidence. It should be responded in a war footing way to restore the life and build confidence. SASY has been responding to this in a same way by adopting integrated strategy which ensured immediate relief, rehabilitation followed by a rapid assessment of damages and need.

SASY has witnessed social exclusion of Dalits/Adivasi during the relief and rehabilitation measures by the state. However SASY has its own professional monitoring system to bring this injustice into limelight and hold state accountability.

From DESPAIR TO HOPE- Humanitarian Aid



SASY has responded to every natural disaster in a war footing way and restored the lives of affected Dalit/Adivasi communities during Thane Cyclone hit at Cuddalore district. The 200 damaged houses have been renovated and created livelihood opportunities with the support of *Christian Aid UK* for 185 families through revolving fund which has helped the needy recovered from economic

constraints.

Agriculture /Food security



Thane Cyclone hit in coastal of Tamil Nadu and Pondicherry has uprooted thousands of trees. The losses cannot be seen in one way as usual, since it adversely affected the livelihood of Dalit and Adivasis.

Agriculture and related activities are means of livelihood of the Dalit/Adivasi communities and it became miserable due to the adverse effects of Thane cyclone. SASY with the support of *Care India* has planted

cashew trees in the Thane cyclone affected villages by visioning sustainable livelihood of Dalit/Adivasi communities. The women and men of Dalit/Adivasi communities in these villages have earned income through employment created during disaster recovery

mission.



SINGLE WOMEN ARE AT SAFE LIVING



The Dalit and Adivasi community have been adversely affected during the Thane Cyclone hit occurred in coastal area of Tamil Nadu and Pondicherry. The adverse effects of cyclone has ransacked their small huts and abandoned livelihood opportunities. The sudden storm heavily damages these communities by large especially the single woman faced a huge problem at shelter lost. However this adverse situation has been

effectively responded by SASY through rebuild the houses for the poorest single woman, abandoned aged women and mentally challenged women. Criterion has helped to serve justice to the needy.

36 single women provided shelter with the support of KNH Germany and it is significantly contributed to the Dalit /Adivasi women to live with dignity.



HIGHLIGHTS OF THE YEAR

ADVOCACY with UN SPECIAL RAPPOREUR

132 incidents of gruesome violence occurred against Dalit children, women and communities have been effectively advocated with the United Nations Special Rapporteur for violence against women during the visit to India for the south regional consultation. It has been significantly increased sensitivity among the criminal justice system.



CHILD AND GENDER POLICY AT PLACE

Child and gender sensitivity have been ensured in all the programs. The child and gender policy has been evolved and put in practice in SASY. It is mandatory for the entire staff and it has reached at communities as well as shared with civil society organizations. It has yielded the result of positive approaches of children and women in the communities are increased.

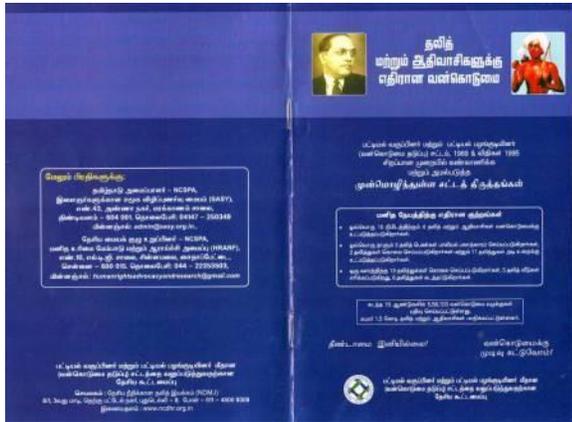
STAKE OF DOWNWARD ACCOUNTABILITY AND TRANSPARENCY



SASY strongly believes the effectiveness of intervention should be appraised by the communities in a transparent way. Their assessment has been respected and it is always worthy to bring change in way of implementation and strategies. It is mandatory of the organization holding accountability, transparency to the focused communities which enhanced community ownership and sustainability.

PUBLICATIONS

Now the Dalit/ Adivasi communities are accessed to information on proposed amendments of SC/ST PoA Act 1989 and the revised compensation too. The dissemination of thousands of posters, books among the Dalit/Adivasi



communities, civil society organizations, professionals, academia and etc stood for rights.

PARTNERING TO MAKE IT POSSIBLE

SASY has strong faith on partnering with similar interest groups, civil society organizations, community based organizations, professionals, academia, corporate agencies, government campaigns, networks and etc in combining of resources for bringing everlasting change in the lives of Dalit/Adivasi communities. The

following key partnership and alliances makes changes possible with SASY

<ul style="list-style-type: none"> ➤ Christian Aid ➤ CARE India ➤ Kinder Not Hilfe ➤ Indigo Foundation ➤ Foundation JMA ➤ NABARAD ➤ SHARE Australia 	<ul style="list-style-type: none"> * National Coalition for strengthening of SC/ST PoA Act 1989 * Campaign Against Sex Selective Abortion
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